

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **April 6, 2015**
Time: **7:00 P.M.**
Location: **Sutton Town Hall – Third Floor - Rm C**

7:00 General Business
 Minutes 3/23/15
 Form A Plans
 56 & 58 Main Street - Finacom
 Endorse Site Plan – 80 Worc/Prov Tpk
 Discussion
 Worm’s Way – proposed farmers market
 Correspondence/Other
 Filings

7:10 Public Hearing – Proposed bylaw change

Posted: