

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **April 2, 2012**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business

Minutes 3/26

Form A Plans

Airsoft outdoor playing field – 100 W/P Turnpike

Correspondence/Other

7:15 Public Hearing (cont.) – New Village @ Steven's Pond

Posted: