

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **March 28, 2011**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business: Minutes 3/14
Form A Plans
Reservoir Avenue Extension
Correspondence/Other

7:15 Public Hearing – Proposed Bylaw Changes

Posted: