

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **March 26, 2018**
Time: **7:00 P.M.**
Location: **Sutton Town Hall**

7:00 General Business

- Minutes 3/12/18
- Filings - none
- Form A plans
- Covenant Extension – Funari – Bridle Path
- Site Plan Waiver – Sutton Square –
Yoga Studio
- Correspondence/Other
Ch 61A Release –
169 Eight Lots Rd lot 5

7:10 Public Hearing (cont'd)
219 Whitins Rd – Site Plan & Special Permit

Posted: _____