

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **March 26, 2012**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

- 7:00 General Business
Minutes 3/5
Form A Plans:
 Beaton, Waters Rd
 Rapp/Marios, Marsh Rd
Forest Edge Surety
Ross Express – diesel skid tank- Waiver Site Plan Rev.
Commerce Park - Release Bonding
Correspondence/Other:
- 7:15 Public Hearing (cont'd) – New Village @ Steven's
Pond- Reservoir Ave.
- 7:30 Public Hearing (cont'd) West Side Connector Road
- 7:45 Public Discussion (cont.) – 191 Hartness Road

Posted: