

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **March 25, 2013**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business

Minutes 3/11/13

Form A Plans: Matukaitis

Lackey/Manchaug Roads

Filing – Accessory Apartment - Mason –
Dean Farm Road

Retreat Lot Covenant – 154 Burbank Rd

New Tenant – 29 Gilmore Drive

Correspondence

7:10 Public Hearing

Detached Accessory Apartment –

10 Wunschel Drive – Evangeline

7:45 Public Hearing (cont'd)

South Town Crossing

171 Worcester Providence Turnpike

Posted: