

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**  
Date: **March 23, 2015**  
Time: **7:00 P.M.**  
Location: **Sutton Town Hall – Third Floor - Rm C**

7:00            General Business  
                 Minutes 3/9/15  
                 Form A Plans  
                 Dudley Lane &  
                 Construction Covenant – Romeo  
                 56 & 58 Main Street - Finacom  
                 Bridle Path Covenant Extension  
                 Discussion  
                 Worm's Way – proposed farmers market  
                 Correspondence/Other  
                 Open Space Conference  
                 Filings

7:10            Chase Road

7:25            Public Hearing (cont'd)  
                 Clean Energy Collective Solar –  
                 80 Worc/Prov Tpk

Posted: