

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **March 13, 2017**
Time: **7:00 P.M.**
Location: **Sutton Town Hall – Third Floor – 1C**

7:00 General Business

- Minutes 2/27/16
- Filings
- Form A Plans
 - Endorse Plans –
 - CrossFit Complex – 64 W/P Tpk
 - S. County Chiro – 214 W/P Tpk
- Correspondence/Other
 - CMRPC Quarterly Mtg Report
 - FY16 Annual Report

7:05 Waiver Site Plan Review – Chris Yacino – 176 W/P Tpk
(Bodywork & reflexology)

Posted: _____