Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Planning Board
Date:
Time:
Location:
March 12, 2018
7:00 P.M.
Sutton Town Hall
7:00 General Business

- Minutes 2/26/18
- Filings - none
- Form A plans

15 \& 19 Morse Road

- Correspondence/Other
- Ch 61A Release - 187 Eight Lots Rd lot 2
- Ch 61A Release - Rich Rd lot 1

7:10 Public Hearing (cont'd)
Forest Edge
7:40 Public Hearing
21 Colonial Rd - Retreat Lots (2)
7:55 Public Hearing
219 Whitins Rd - Site Plan \& Special Permit
Proposed bylaw changes

Posted: $\qquad$

