## COMMONWEALTH OF MASSACHUSETTS Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Planning Board
Date: March 12, 2018
Time: 7:00 P.M.

Location: Sutton Town Hall

## 7:00 General Business

- Minutes 2/26/18
- Filings none
- Form A plans

15 & 19 Morse Road

- Correspondence/Other
  - Ch 61A Release 187 Eight Lots Rd lot 2
  - Ch 61A Release Rich Rd lot 1

7:10	Public Hearing (cont'd)
	Forest Edge
7:40	Public Hearing
	21 Colonial Rd – Retreat Lots (2
7.55	Dublic Hagring

219 Whitins Rd – Site Plan & Special Permit

Posted: \_\_\_\_\_

Proposed bylaw changes