

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of  
a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **March 10, 2014**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

- 7:00 General Business  
Minutes 2/24/14  
Form A Plans  
Magill Associates – 96 Armsby Rd  
Correspondence/Other –  
Common Drive Drainage Bylaw
- 7:15 Public Hearing – Lorden Propane –  
163 W/P Turnpike
- 7:30 Public Hearing – Scenic Road Alteration –  
157 Burbank Rd

Posted: