

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**  
Date: **March 9, 2015**  
Time: **7:00 P.M.**  
Location: **Sutton Town Hall – Third Floor - Rm C**

7:00           General Business  
                  Minutes 2/23/15  
                  Form A Plans  
                  Recommendation – Hillside Drive Layout  
                  Correspondence/Other  
                  Annual report FY 2014  
                  Filings

7:10           Public Hearing  
                  Clean Energy Collective Solar (Carey)  
                  80 Worc/Prov Tpk

7:30           Public Hearing (cont'd)  
                  Renewable Generation, LLC  
                  Solar, 49 Worc/Prov Tpk

7:45           Discussion  
                  Chase Road

Posted: