

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **March 5, 2012**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

- 7:00 General Business Minutes 2/27
Form A Plans:
Dakin, Pierce Road
Stanley, Carrier Lane
Correspondence/Other:
CPTC Training
- 7:15 Public Hearing(cont.) – New Village @ Steven’s
Pond- Reservoir Ave.
- 7:45 Public Hearing(cont.) – West Side Connector Road-
228 Whitins Road to Gilboa Street (to be continued)
- 7:50 Preliminary Subdivision (cont.) – 191 Hartness Road

Posted: