

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **February 28, 2011**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor**

7:00 General Business:

- Minutes 2/3
- Form A Plans: Girard – Boston Road
Fisher- Bond Hollow Rd.
- Filings: Accessory Apartment- 458
Boston Rd.
- Villas Surety Update
- Correspondence/Other

7:15 Proposed Bylaw Changes

7:25 43D Work Update

7:35 Master Plan Update

Posted: