

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **February 26, 2018**
Time: **7:00 P.M.**
Location: **Sutton Town Hall**

7:00 General Business

- Minutes 2/5/18
- Filings – 21 Colonial Road – Retreat Lots
219 Whitins Road – Multi-tenant
industrial/business building
- Form A plans – 530 Central Turnpike
- Surety – Forest Edge Phase I & II
- Correspondence/Other

Posted: _____