

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **February 25, 2013**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business

Minutes 2/11/13

Form A Plans

Correspondence/Other

Annual Report – FY 2012

7:15 Public Hearing –

Accessory Apartment – Pratt, 7 Barnett Rd.

7:30 Public Hearing (cont'd) -

South Town Crossing

171 Worcester Providence Turnpike

Posted: