

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of
a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **February 24, 2014**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business

Minutes 2/10/14

Form A Plans

Surety Extension – Villas at Pleasant Valley

Filings:

▪ Lorden Propane – 163 W/P Turnpike

▪ Scenic Road Alteration – 157 Burbank Rd

Chapter 61A Release – Smith – Putnam Hill Road
and Central Turnpike

Correspondence/Other

7:15 Public Hearing – Minardi Landscaping
Architecture –

7:30 Public Hearing – Retreat Lot Revision & Common
Driveway – 33 & 39 West Millbury Road

Posted: