

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **February 23, 2015**
Time: **7:00 P.M.**
Location: **Sutton Town Hall – Third Floor - Rm C**

- 7:00 General Business
 Minutes 1/5 and 2/9
 Form A Plans
 Endorse 7 Morse Road Plans
 Discussion - Dudley Drive - Romeo
 Filing – Clean Energy Collective (Greg Carey)
 80 Worc/Prov Tpk – large scale solar
 Correspondence/Other
 Warrant Articles Approved–Fall 2014
 Proposed Warrant Articles–Spring 2015
- 7:15 Public Hearing
 Pleasant Valley Crossing Amendment –
 171 Worc/Prov Tpk
- 7:30 Discussion
 Chase Road
- 7:45 Public Hearing (cont'd)
 Renewable Generation, LLC
 Solar, 49 Worc/Prov Tpk

Posted: