

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**  
Date: **February 22, 2016**  
Time: **7:00 P.M.**  
Location: **Sutton Town Hall – Third Floor – 1A**

- 7:00 General Business  
Minutes 1/8/16  
Filings  
Definitive Subdivision - 295 Manchaug  
Site Plan Review – 17 Gilmore  
Form A Plans  
460 Central Tpk – Driveway location change  
Correspondence/Other  
Stone wall – 51 Burbank Road  
FY15 Annual Report  
Fire Code Info and Issues
- 7:15 Public Hearing  
Public Shade Tree – 78 Torrey (Kroll)
- 7:25 Public Hearing  
Scenic Road/Public Shade Tree – 28 Manchaug  
(Kinne)