

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **February 11, 2013**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business

Minutes 1/28/13

Filing – Pratt Accessory Apt – 7 Barnett Rd.

Form A Plans

Chapter 61A Release – Beaton – Waters Rd

Correspondence/Other –

Fall Town Meeting Approvals

Posted: