

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of
a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **February 10, 2014**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business

Minutes 1/27/14

Form A Plans

11 Silver Ledge Drive - DeNittis

Bridle Path Covenant Extension

Filing – Retreat & Common driveway,

33 & 39 West Millbury Road

Correspondence/Other

Posted: