

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **February 6, 2017**
Time: **7:00 P.M.**
Location: **Sutton Town Hall – Third Floor – 1C**

- 7:00 General Business
Minutes 1/23/16
Filings
Form A Plans
Endorse Site Plan
Correspondence/Other
80 Worc/Prov Tpk – Clean Energy Collective
- 7:05 Retreat Lot - 82 Eight Lots Rd
- 7:15 Special permit/Site Plan - 79 Worc/Prov Tpk –
Rock & Recycling Equipment Sales
- 7:30 Site Plan - 214 Worc/Prov Tpk –
South County Chiropractic
- 7:45 Accessory Apartment - 27 Lincoln Rd
- 8:00 Special Permit/Site Plan - 140 Worc/Prov Tpk –
RI Hydroponics
- 8:15 Site Plan Waiver Request – Villas at PV – Unit Shift

Posted: _____