

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **February 6, 2012**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business
Minutes 1/23
Form A Plans
Endorse Dean Farm Covenant
B. Mochun – possible restaurant at 140 W/P Turnpike
Endorse Lifesong Church Site Plan
Turflinks Operational Adjustments
Correspondence/Other: Fall 2010 Bylaws Approved
FY11 Annual Report

7:15 Public Hearing – Bylaw Change Petition

7:30 Public Hearing - Sub Rules and Regs Changes

Posted: