

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **January 28, 2013**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business
Minutes 1/7/13
Form A Plans
Chapter 61A Release – Beaton – Waters Rd
Correspondence/Other

7:15 Public Hearing
Galaxy Sutton LLC –
171 Worc/Prov Tpk

7:45 Public Hearing
Finacom Common Driveway –
56 & 58 Main Street

Posted: