

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of
a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **January 27, 2014**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business
Minutes 1/6/14
Form A Plans
Correspondence/Other

7:15 Atlas Box Expansion (cont'd) –
223 Worcester/Providence Turnpike

Posted: