

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **January 26, 2015**
Time: **7:00 P.M.**
Location: **Sutton Town Hall – Third Floor - Rm C**

7:00 General Business
 Minutes 1/5
 Form A Plans
 Endorse 7 Morse Road Plans
 Filing
 Renewable Generation, LLC
 Solar, 49 Worc/Prov Tpk
 Correspondence/Other

7:15 Discussion
 Chase Road

Posted: