

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **January 24, 2011**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business:

- Minutes 1/10
- Form A Plans
- Woodburyville Bond Release
- Villas Bond & Covenant
- Correspondence/Other:
 - Sutton Soccer Club Access
Question

Posted: