

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**  
Date: **January 23, 2017**  
Time: **7:00 P.M.**  
Location: **Sutton Town Hall – Third Floor – 1C**

7:00 General Business

Minutes 12/19/16

Filings –

- 82 Eight Lots Rd – Retreat Lot
- 79 Worc/Prov Tpk – Spec Permit/Site Plan – Rock & Recycling Equipment Sales
- 214 Worc/Prov Tpk – Site Plan – South County Chiropractic
- 27 Lincoln Rd – Accessory Apartment
- 140 Worc/Prov Tpk – Spec Permit/Site Plan –RI Hydroponics

Form A Plans

Endorse Site Plan – 77 Prov Rd – Al's Rubbish

Correspondence/Other

Zoning Practice

CMRPC Quarterly Meeting Report

Potential Bylaw Additions

Posted: \_\_\_\_\_