

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **January 23, 2012**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

- 7:00 General Business
Minutes 1/9
Form A Plans
Gilmore Drive – AsBuilt Approval
Correspondence/Other: Special Town Meeting
NEDT – Service Expansion
- 7:15 Public Hearing - Sub Rules and Regs Changes
- 7:30 Public Hearing – New Village @ Steven’s Pond-
Reservoir Ave.
- 8:00 Public Hearing – West Side Connector Road- 228
Whitins Road to 115-1&2 Gilboa Street

Posted: