

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **January 10, 2011**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor**

7:00 General Business: Minutes of 12/20
Form A Plans
Filing: Eaton farms – Rte 146
Endorse Dean Farm Covenant &
Plan
Villas Bond Default
Correspondence/Other

Posted: