

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **January 9, 2012**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business:
Minutes 12/19
Form A Plans
Filing: New Village @ Steven's Pond
West Side Connector Road
Gale Road Bond Release
Correspondence/Other:

Posted: