

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: **Planning Board**  
Date: **January 8, 2018**  
Time: **7:00 P.M.**  
Location: **Sutton Town Hall**

7:00 General Business

- Minutes 12/11/17
- Filings – 530 & 532 Central Tpk (Linder)
- Form A plans – 1 Rich Road
- Correspondence/Other  
Annual Report

7:05 Public Hearing (cont'd) - **Request for Continuance**  
Forest Edge - Ariel Circle  
Remove land acre from open space  
for cell tower

Posted: \_\_\_\_\_