

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **January 7, 2013**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business

Minutes 12/17/12

2013 Meeting Calendar

Form A Plans

Filing: Galaxy Sutton LLC – 171 Worcester  
Providence Turnpike

532 Central Turnpike – update

Potential Re-zoning Aggregate

Correspondence/Other

Posted: