

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **January 5, 2015**
Time: **7:00 P.M.**
Location: **Sutton Town Hall – Third Floor - Rm C**

- 7:00 General Business
 Minutes 12/15
 Form A Plans
 131 Eight Lots Rd –
 Bohanan - Retreat Lot
 Filings
 Discussion –
 211 Worc/Prov Tpk –
 additional use
 Correspondence/Other
- 7:10 Public Hearing
 Accessory Apt – 75 Leland Hill Road – Arrell
- 7:20 Earth Removal Permit – Pyne Sand & Stone
 Earth Removal Permit – Worcester Sand

Posted: