

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a  
meeting which includes the agenda

Board/Committee: **Planning Board**  
Date: **January 4, 2016**  
Time: **7:00 P.M.**  
Location: **Sutton Town Hall – Third Floor – 1A**

7:00 General Business  
Minutes 12/7/15  
Filings  
Form A Plans  
Cash Surety Agreement –  
Sutton Solar LLC, 25 Oakhurst  
Treasure Chest - 140 Worc/Prov Tpk  
Forest Edge Update  
Correspondence/Other  
7:20 Public Hearing – Retreat Lot – 6 Burnap Road