COMMONWEALTH OF MASSACHUSETTS Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: <u>OPEB Trust</u>	
Date:	January 30, 2018
Time:	3:15 pm
Location:	Meeting Room 1A
1.	Call to order
2.	Acceptance of minutes from 9/26/17 meeting
3,	Presentation by Bartholomew & Company
4.	Summary of GASB #45 for FYE 2017
5.	New Business/Old Business

Adjournment

Posted: