COMMONWEALTH OF MASSACHUSETTS Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Co	mmittee: OPEB Trust
Date:	September 26, 2017
Time:	3:15 pm
Location:	Meeting Room 1A
1.	Call to order
2.	Acceptance of minutes from 1/31/17 meeting
3.	Presentation by Bartholomew & Company
4.	New Business/Old Business
Adjournn	nent
Posted:	