

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: OPEB Trust

Date: January 19, 2016

Time: 3:15 pm

Location: Meeting Room 1A

1. Call to order
2. Acceptance of minutes from 7/28/15 meeting
3. Presentation by Bartholomew & Company
4. Discuss Long-Term Funding Goals
5. New Business/Old Business

Adjournment

Posted: *1/12/16 gjo*