

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Library Trustees

Date: November 20, 2017

Time: 3:30 PM

Location: Meeting Room 1-A, Sutton Town Hall

1. Meeting called to order
2. Previous meeting minutes approved
3. Youth Services Report
 - a. Children's programs
 - b. Teen programs
4. Director's Report
 - a. Monthly Report
5. New/Old Business
 - a. Provisional Grant Award Extension
 - b. Food for Fines