

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Library Trustees

Date: June 26, 2017

Time: 12 PM

Location: Meeting Room 1-A, Sutton Town Hall

1. Meeting called to order
2. Previous meeting minutes approved
3. Election of Officers
4. Youth Services Report
 - a. Children's programs
 - b. Teen programs
5. Director's Report
 - a. Monthly Report
6. New/Old Business
 - a. Library statistics
 - b. Lending to Decertified Libraries Policy