## COMMONWEALTH OF MASSACHUSETTS Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Library Trustees

- Date: January 23, 2017
- Time: 12 PM

Location: Meeting Room 1-A, Sutton Town Hall

- 1. Meeting called to order
- 2. Previous meeting minutes approved
- 3. Youth Services Report
  - a. Children's programs
  - b. Teen programs
- 4. Director's Report
  - a. Monthly Report
    - i. Building Needs Committee
      - Update
- 5. New/Old Business
  - a. Library Building Committee