

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Library Trustees

Date: August 21, 2017

Time: 12 PM

Location: Meeting Room 1-A, Sutton Town Hall

1. Meeting called to order
2. Previous meeting minutes approved, June and July
3. Youth Services Report
  - a. Children's programs
  - b. Teen programs
4. Director's Report
  - a. Monthly Report
5. New/Old Business
  - a. Annual Review of Director