

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda Board/Committee: Library Building Needs

Date: November 2, 2016

Time: 7 PM

Location: Meeting Room 1-A, Sutton Town Hall

1. Meeting called to order
2. Approve previous meeting minutes
3. Designer presentation/discussion
4. Library Director's Report
  - a. Budget
5. Committee Discussion
  - a. Future meetings