

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Library Building Needs

Date: September 10, 2015

Time: 7 PM

Location: Meeting Room 1-A, Sutton Town Hall

1. Meeting called to order
2. Library Director's Report
 - a. Budget
3. Committee Discussion
 - a. Consultant report
 - i. Needs Assessment
 - ii. Building Program
 - b. RFP for OPM
 - c. Future meetings