COMMONWEALTH OF MASSACHUSETTS Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Library Building Needs

Date: December 11, 2014

Time: 7 PM

Location: Meeting Room 1-A, Sutton Town Hall

- 1. Meeting called to order
- 2. Library Director's Report
 - a. Budget
 - b. Survey posters
- 3. Committee plans
 - a. Future meetings
 - b. Trips to other libraries