

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **January 24, 2011**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor**

7:00 General Business:

Minutes 1/10

Form A Plans

Woodburyville Bond Release

Villas Bond & Covenant

Correspondence/Other:

- Sutton Soccer Club Access
Question

Posted: