

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **January 10, 2011**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor**

7:00 General Business: Minutes of 12/20  
Form A Plans  
Filing: Eaton farms – Rte 146  
Endorse Dean Farm Covenant &  
Plan  
Villas Bond Default  
Correspondence/Other

Posted: