

POSTED IN ACCORDANCE WITH THE PROVISIONS OF  
M.G.L. CHAPTER 39 SECTION 23A AS AMENDED

Board of Selectmen Frontier Regional - n. Main S. Deerfield  
Board or Committee Place of Meeting

Day: Tuesday Date Oct. 1, 2013 Time 7:00pm

- Agenda:  
I Call to Order  
II Approval of Minutes  
III **Business:** Please note agenda items may change

- |    |                               |    |       |    |       |
|----|-------------------------------|----|-------|----|-------|
| 1  | <u>Regional Ambulance</u>     | 2  | _____ | 3  | _____ |
| 4  | <u>Service - Public Forum</u> | 5  | _____ | 6  | _____ |
| 7  | _____                         | 8  | _____ | 9  | _____ |
| 10 | _____                         | 11 | _____ | 12 | _____ |

Wendy Saul 9/18/13 8:25am  
Town Clerk Received Date and Time