

SUNAPEE BOARD OF SELECTMEN
MEETING AGENDA
6:30PM Town Office Meeting Room
Monday, October 22, 2018

1. REVIEW OF ITEMS FOR SIGNATURE:

CZC's:

Parcel ID: 0114-0031-0000 79 Tonset Slope, Thomas & Katherine Miller

Parcel ID: 0133-0020-0000 49 Main Street, 350 Enterprises, LLC

2. APPOINTMENTS

7:00PM- As Required by RSA 31:95-b, (**Appropriation for Funds Made Available During Year**) the Board of Selectmen will hold a public hearing to accept funds from FEMA from the 2013 and 2017 storm events in the amount of \$84,448.59.

3. PUBLIC COMMENTS

4. SELECTMEN ACTION

- Sign Second Half Tax Warrant
- Use of Facilities-Overlook at Indian Cave H/O Association, Safety Services Building
- Election Items-Hours of Polling, Inspector Appointment & Help at Election
- Resignation-Ron Kulpa, ABC and CIP Committees
- Resignation-Mary Hillier-ABC Committee
- ABC (Advisory Budget Committee) Candidates: Chris Whitehouse & Aaron Warkentien
- Authorize Chairman to Sign Assessing Officials 2019 Election Ballot
- Health Insurance Discussion

5. CHAIRMAN'S REPORT

Topics Selectman Augustine would like to discuss:

- Town employee job openings
- Highway department staff turn-over
- Use of town email blasts to announce vacancies in both volunteer positions and paid positions
- Unassigned fund balance (i.e., "rainy day fund") \$2.42 million as of 12/31/17
- Inclusion of both positive & negative feedback letters in the Board of Selectmen's (BOS) reading file

6. TOWN MANAGER REPORTS

- Health Insurance Comparisons
- Fire Department Detail
- 2018 NHMA Conference

7. UPCOMING MEETINGS:

10/24-7:00PM-Sestercentennial Committee, Safety Services Building

10/25-5:30PM-Water & Sewer Commission, Town Meeting Room

11/01-7:00PM Zoning Board, Town Meeting Room

11/02-8:30AM All-Day Budget Session, Town Meeting Room

11/05-6:30PM Board of Selectmen, Town Meeting Room



SUNAPEE HIGHWAY DEPARTMENT

621 Route 11
Sunapee, New Hampshire 03782
Phone: (603) 763-5060 Fax: (603) 763-4337

MEMORANDUM

FROM: Scott A. Hazelton, Highway Director
TO: Donna Nashawaty, Town Manager
DATE: October 22, 2018
RE: Proposed FEMA Reimbursement Allocations for the Highway Department

The Department of Safety Division of Homeland Security and Emergency Management recently reimbursed the Town of Sunapee with three checks, one in the amount of \$25,803.29 one in the amount of \$55,852.67, and one in the amount of \$2,792.63 for costs associated with cleanup and repairs from the storm events which occurred in 2013 and 2017 respectively, and which total \$84,448.59.

We are seeking the Board of Selectmen's (Board) authorization to allocate the majority of the reimbursement funds to repair vehicles and/or equipment that were impacted by the storms, to replenish material stockpiles that were depleted as a result of the storms, to replenish the sand and salt stockpiles that were depleted as a result of the severe 2017/2018 winter season, and to improve existing equipment that will be used to address future storm events.

The following are the proposed items that we will be seeking authorization to purchase with the funds:

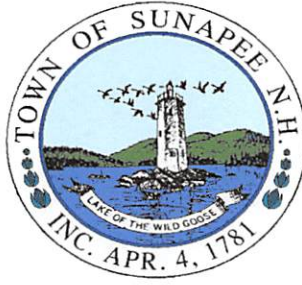
- | | |
|--|---------------------------|
| 1. Purchase six new grader tires for the Town's John Deere grader: | Estimated Cost = \$12,660 |
| 2. Purchase a new sweeper broom for the Town's Tool Cat: | Estimated Cost = \$5,700 |
| 3. Purchase a new impeller and shaft for the leaf vacuum: | Estimated Cost = \$5,000 |
| 4. Purchase the cost to restore the body and chassis on truck H-2: | Estimated Cost = \$6,000 |
| 5. Purchase the cost to restore the frame and cab of the loader: | Estimated Cost = \$7,000 |
| 6. Purchase the cost to repair pavement on Nutting Road: | Estimated Cost = \$500 |
| 7. Purchase new cones and barricades for emergencies: | Estimated Cost = \$1,000 |
| 8. To purchase 200 tons of rock salt and 2,000 tons of winter sand for the upcoming 2018/2019 winter season: | Estimated Cost = \$26,700 |
| 9. To purchase 1,000 tons of gravel to replenish our stockpiles: | Estimated Cost = \$14,900 |

The Total Estimated Cost for Items 1 through 9 above are \$79,460.

Pending the results of the public hearing would the Board consider the following motion: "To approve the purchase of items 1 through 9 as shown on the memorandum dated October 22, 2018, attached hereto, and with individual estimated costs and total estimated costs as stated in the memorandum."?

The remaining balance of the reimbursements is \$4,988.59 and would be placed in the General Fund.

We look forward to discussing this with you at your next regularly scheduled meeting.



Town of Sunapee, New Hampshire

2018
SECOND HALF TAX
COUNTY OF SULLIVAN
STATE OF NEW HAMPSHIRE

To: Betty H. Ramspott, Collector of Taxes

For the Town of Sunapee in said County:

In the name of the State of New Hampshire, you are hereby directed to collect property taxes in the list herewith committed to you, amounting in all to the sum of \$9,635,144.00 and with interest at twelve percent (12%) per annum after Monday, December 3, 2018 thereafter on all sums not paid on or before that day.

A tax collector shall remit all money collected to the town treasurer, or to the town treasurer's designee as provided by RSA 41:29, VI, at least on a weekly basis, or daily whenever tax receipts total \$500 or more.

Given under our hands and seal at the Town of Sunapee, New Hampshire, this 22nd day of October, 2018.

Joshua Trow, Chairman

Suzanne Gottling, Vice-Chairman

John Augustine

Frederick Gallup

Shane Hastings

Town of Sunapee
APPLICATION FOR USE OF TOWN OF SUNAPEE FACILITIES

Area (Circle One): BenMere/Banstand – Sunapee Harbor – Georges Mills Harbor – Dewey Beach – Coffin Park – Ski Tow
Safety Services Building – Town Hall

Name of Organization: OVERLOOK AT INDIAN CAVE OWNERS ASSOCIATION

This Organization is: Profit – Non Profit – Political – Private – Other _____

Name of Duly Authorized: JANICE M. KULPA PRESIDENT

Mailing Address: 17C OVERLOOK AT INDIAN CAVE
SUNAPEE, NH 03782.

Daytime Phone: 603-763-1154 Evening Phone: 203-525-7500 (cell)

I/We hereby apply for permission to use the above circled Town facility on:

Event Date: 5/25/2019 + 8/31/2019 Time From: 8:30AM To: 11:30AM

Please describe the event: ANNUAL MEMORIAL DAY + LABOR DAY
WEEKEND'S MEETINGS OF OVERLOOK HOMEOWNERS

I/We acknowledge understanding the following restrictions:

- (1) The Town of Sunapee enforces the Ordinance for Control and Use of Alcoholic Beverages. If per permitted, please attached a copy of the permit to the application. If approved by the Selectmen, I understand:
 - a. Alcohol will not be sold.
 - b. I will designate a person over the age of 21 who will be responsible for monitoring the event for appropriate alcohol consumption by attendees.
 - c. I will designate two designated drivers who will not consume any alcohol and who will be available until the end of the event.
 - d. I am responsible for terminating the event by midnight.
 - e. I agree that random police checks may be made at any time.
 - f. I understand all relevant State laws must be complied with.
 - g. I under I must obtain liability insurance in the amount of \$300,000 and a copy must be filed with the Board of Selectmen before use of alcohol will be permitted.
- (2) If this event will likely bring more than 50 people or 20 cars to the area, the applicant must first submit this application to the Chief of Police. The Chief of Police may require the applicant to hire police officer(s) for crowd or traffic control.
- (3) No equipment or materials may be permanently attached to the building/structure without specific permission from the Board of Selectmen.
- (4) I/We agree to abide by the Town of Sunapee's Recreation Area Ordinance, which controls conduct and uses of this area (Copy attached).
- (5) The applicant shall indemnify and hold the Town of Sunapee, its employees, agents, and representatives harmless from any and all suits, actions, claims, in equity or at law, for damages asserted by any attendees at such function, or other third parties, resulting from the use of the premises, or from the food and beverages served at the above-described function. In addition, in the event that the town is required to respond to any claims of any nature arising in connection with the function or the applicant's use of the premises, the applicant agrees to pay to the Town all costs, fees, charges and attorney's fees which may be incurred by the Town concerning such claims.

I/We plan on 50 # of people and 28 # of vehicles attending our event.

Janice M. Kulpa 10/16/2018
 Signature of Responsible Individual Date

Don R. John 10-18-18
 Approved by Chief of Police Date

0 # of Officer(s) will be assigned to event at applicant's expense.

Approved by Recreation Director (if applicable) _____ Date _____

Approved by Fire Chief (if applicable) _____ Date _____

Signature of Approving/Denying Authority (Chairman of the Board of Selectmen) _____ Date _____

Insurance: At least ten (10) days prior to such scheduled function, the applicant shall furnish to the Office of the Sunapee Board of Selectmen written confirmation that the applicant has secured adequate liability insurance covering the event in an amount not less than \$300,000. In the event that alcoholic beverages permitted shall be required to also furnish to the Selectmen's Office, at least ten (10) days prior to such function, written confirmation that the applicant has secured a liquor liability insurance policy in an amount not less than \$1,000,000.

***Suggested \$50 donation for non-residents**

(/online/Home/)  Back to Home (/online)

Business Information

Business Details

Business Name:	OVERLOOK AT INDIAN CAVE OWNERS ASSOCIATION	Business ID:	354697
Business Type:	Domestic Nonprofit Corporation	Business Status:	Good Standing
Business Creation Date:	08/10/2000	Name in State of Incorporation:	Not Available
Date of Formation in Jurisdiction:	08/10/2000	Mailing Address:	NONE
Principal Office Address:	PO Box 376, Sunapee, NH, 03782, USA	Last Nonprofit Report Year:	2015
Citizenship / State of Incorporation:	Domestic/New Hampshire	Next Report Year:	2020
Duration:	Perpetual	Phone #:	NONE
Business Email:	NONE	Fiscal Year End Date:	NONE
Notification Email:	NONE		

Principal Purpose

S.No	NAICS Code	NAICS Subcode
1	OTHER / COMMON PROPERTY	

Barbara Vaughn

From: Donna Nashawaty
Sent: Wednesday, October 10, 2018 9:21 AM
To: fgallup@msn.com; Frederick C. Gallup (fgallup@mtsunapee.com); Barbara Vaughn; John Augustine (dexters@tds.net); Josh Trow (josh.trow@gmail.com); Shane Hastings; Suzanne Gottling
Subject: FW: Selectmen's Meeting October 9, 2018-Hours of Polling
Attachments: 20181010085441.pdf
Importance: High

I am sending you this information in case you are asked before the next election, however will read into the record the answer at the next BOS meeting.

Thanks
Donna

From: Betty Ramspott
Sent: Wednesday, October 10, 2018 9:04 AM
To: Donna Nashawaty <Donna@town.sunapee.nh.us>
Subject: Selectmen's Meeting October 9, 2018-Hours of Polling
Importance: High

Good Morning Donna,

Attached you will find the Hours of Polling RSA's along with the Absentee Ballot Application that assists voters who cannot make it to the polls on election day for a variety of reasons. Please be advised this information is available in your NH Election Procedure Manual that all election officials should have received.

I do caution any extending of hours without some discussion. It is EXTREMELY DIFFICULT to find enough people to work the hours we are now open 8:00am-7:00pm. This is a very long, most of the time exhausting day. I feel with the hours we are now open along with the absentee ballot option we are servicing our voters very well.

If you have any questions, please feel free to contact me.

Betty

Betty H. Ramspott, CMC
Town Clerk/Tax Collector
Town of Sunapee NH
Telephone 603-763-2449
Fax 603-763-4608

CHAPTER 659

ELECTION PROCEDURE

Hours of Polling

659:1, 2 Repealed by Chapter 10, Laws of 1988

659:3 Early Closing of Polls. Notwithstanding any provision of law to the contrary, the voters present at the polling place may vote to close the polls at any time that the number of those who have voted plus the number of absentee ballots received at the polls equals the number of names on the checklist.

659:3-a Early Closing of Polls in Dixville and Hart's Location, and Millsfield. The polls may not be closed pursuant to RSA 659:3 in Dixville or Hart's Location, or Millsfield until every person domiciled in the town who is not on the checklist has been contacted by the town clerk to see if they wish to register to vote prior to the closing of the polls.

659:4 Hours of Polling in Municipalities. At all state elections in towns and cities the polls shall open not later than 11 o'clock in the morning and shall close not earlier than 7 o'clock in the evening. In cities, the city council shall determine the polling hours no later than 30 days prior to a state election.

659:4-a Change of Polling Hours in Towns. I. At any annual town meeting, any town may vote to place a question on the state election ballot to change the hours at which polls shall open, provided that the polls shall not open later than 11 o'clock in the morning and shall not close earlier than 7 o'clock in the evening. Such vote shall be under an article inserted into the warrant pursuant to RSA 39:3. The wording of the question shall be as follows:

"Polling hours in the town of (name of town) are now (hour at which polls now open) to (hour at which polls now close). Shall we place a question on the state election ballot to change polling hours so that polls shall open at (proposed hour at which polls would open) and close at (proposed hour at which polls would close) for all regular state elections beginning (next state election)?"

II. Upon an affirmative vote on the question in paragraph I, the governing body of the town shall notify the secretary of state, by the filing deadline established in RSA 655:14, of the approved times for the question to be printed on the next state general election ballot. The secretary of state shall place the following question on the next state general election ballot in the form prescribed by RSA 656:13:

"Polling hours in the town of (name of town) are now (hour at which polls now open) to (hour at which polls now close). Shall we change polling hours so that polls shall open at (proposed hour at which polls would open) and close at (proposed hour at which polls would close) for all regular state elections beginning (next state election)?"

III. In a town with a town council as the legislative body, the town council may vote to place a question on the state election ballot to change the hours at which polls shall open, provided that the polls shall not open later than 11 o'clock in the morning and shall not close earlier than 7 o'clock in the evening. The governing body shall notify the secretary of state of the question to be placed on the ballot in accordance with the requirements of paragraph II.

IV. As an alternative to the procedures established in paragraphs I-III, the governing body of a town may extend the hours of polling in the town, provided that no extension of the hours of polling adopted under this paragraph shall take effect sooner than 60 days after its adoption. Any reduction of the hours of polling adopted under this paragraph shall conform to the provisions of paragraphs I-III.

659:5 Repealed by Chapter 10, Laws of 1988

659:6 Other Changes in Hours of Polling. Except as provided in RSA 659:3, in all state elections, the voters present at the polling place may vote to keep the polls open until a later hour but may not vote to close the polls at an earlier hour than that prescribed in the warrant.



STATE OF NEW HAMPSHIRE

Application for State Election Absentee Ballot-RSA 657:4
Absence (Excluding Absence Due to Residence Outside the United States),
Religious Observance, and Disability

For Official Use Only
Voter Not registered

Empty checkbox

Voter ID #

Date Returned:

Date Mailed:

Date Requested:

I. I hereby declare that (check one):

- I am a duly qualified voter who is currently registered to vote in this town/ward.
I am absent from the town/city where I am domiciled and will be until after the next election, or I am unable to register in person due to a disability, and request that the forms necessary for absentee voter registration be sent to me with the absentee ballot.

II. New Hampshire law requires that you vote in person at the polling place for your town or ward unless you declare one of the following absences:

I will be entitled to vote by absentee ballot because (check one):

- I plan to be absent on the day of the election from the city, town, or unincorporated place where I am domiciled.
I am requesting a ballot for the presidential primary election and I may be absent on the day of the election from the city, town, or unincorporated place where I am domiciled, but the date of the election has not been announced.
I cannot appear in public on election day because of observance of a religious commitment.
I am unable to vote in person due to a disability.

I cannot appear at any time during polling hours at my polling place because of an employment obligation. For the purposes of this application, the term "employment" shall include the care of children and infirm adults, with or without compensation.

Any person who votes or attempts to vote using an absentee ballot who is not entitled to vote by absentee ballot shall be guilty of a misdemeanor. RSA 657:24

III. I am requesting an official absentee ballot for the following election (check only one):

- State Primary Election to be held on September 11, 2018.*

*Required for Primary Elections: I am a member of, or I am now declaring my affiliation with a party and I am requesting a ballot for that party's primary (check only one):

- Democratic Party
Libertarian Party
Republican Party

- State General Election to be held on November 6, 2018

IV. Applicant's Name (Please Print):

Last Name First Name Middle Name (Jr., Sr., II,III)

Applicant's Voting Domicile (home) Address:

Street Number Street Name Apt/Unit City/Town Ward Zip Code

Mail the ballot to me at this address (if different than the above home address)

Street or PO Box # Street name Apt/Unit City/Town State Zip Code

Applicant's Phone Number (optional) Applicant's Email Address (Optional)

Applicant's Signature: Date Signed:

The applicant must sign this form to receive an absentee ballot. Any person who assists a voter with a disability in executing this form shall make a statement acknowledging the assistance on the application form to assist the moderator when comparing signatures on election day.

I attest that I assisted the applicant in executing this form because he/she has a disability.

Signature Print Name

Mail/fax/or hand deliver this completed form to your local City/Town Clerk. Visit our website for local clerk addresses and fax numbers: http://sos.nh.gov Track Your Ballot: https://app.sos.nh.gov 9/18

TITLE LXIII ELECTIONS

CHAPTER 658 PRE-ELECTION PROCEDURE

Inspectors of Election

Section 658:2

658:2 Appointment. – Each state political committee of the 2 political parties which received the largest number of votes cast for governor at the last previous general election is authorized through their respective chairmen to appoint between May 15 and July 15 of each general election year 2 inspectors of election to act at each polling place. If the number of voters qualified to vote at a polling place shall exceed 2,000, said political committees may each appoint for such polling place one additional inspector for each 1,500 qualified voters or fraction thereof in excess of 2,000. By April 15 of each general election year, the secretary of state shall provide a list to the chairman of each such state political committee of the number of inspectors of election that should be appointed for each town or ward. Each such state political committee may also appoint such equal number of additional inspectors as the moderator considers necessary for the efficient conduct of the election. On or before July 15, the chairmen of said political committees shall notify the appointees and the town or ward clerk concerned as to appointments made under this authority. If any such appointments are not made by said political committees and proper notification thereof given on or before July 15, then the appointments shall be made by the **selectmen of the town** or ward in equal numbers from said 2 political parties.

Source. 1979, 436:1. 1983, 426:7. 2014, 27:1. 2015, 55:1, eff. Aug. 1, 2015.

October 10, 2018

To: Ms. Donna Nashawaty
Sunapee Town Manager

RE: ABC and CIP Committees

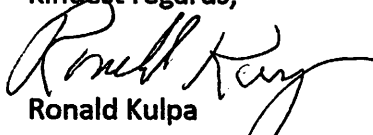
Dear Donna,

My family situation has changed since I approached you on volunteering to be on the Advisory Budget Committee (ABC). I was hoping I could have completed the three-year term, but circumstances make it difficult to participate on the committee this coming year, therefore I must reluctantly resign as an at large member on that committee. I'm currently serving on the CIP committee, with a scheduled meeting October 18, 2018, at which time I will submit to the chair a summary of my recommendations. I'd like these recommendations to be considered in the final report to the BOS.

Jan and I have been notified that our winter property, which we've been building will be turned over to us the week of November 5, 2018, at which time we will be concentrating on moving into the home the balance of November. It would be unfair to the committee to remain on and miss most of the meetings as the committee completes its duties.

I have immensely enjoyed serving on the committee. Going forward, I hope that I can serve the Town of Sunapee in some capacity over the summer months.

Kindest regards,


Ronald Kulpa
23B Overlook at Indian Cave
Sunapee, NH 03782



**TOWN OF SUNAPEE
Volunteer Interest Form
For Town Committees, Boards, and Commission**

Name: Whitehouse (Last), Chris (First) Date: 4/3/18

Sunapee Registered Voter: Yes () No

Mailing Address: 40 Winn Hill Rd
Sunapee, NH 03782

Street Address (if different): _____

Lived in Sunapee Since: 2001 Home Phone: N/A Work Phone 603-223-7575

E-mail: cdw17c@yahoo.com Fax: _____

1. Please indicated the Board/Commission/Committee you would like to serve on in order of preference.
(1-First Choice, 2-Second choice, etc.)

- | | |
|--|--|
| <input type="checkbox"/> Abbott Library Trustee | <input checked="" type="checkbox"/> Advisory Budget Committee |
| <input type="checkbox"/> Capital Improvement Committee | <input type="checkbox"/> Conservation Commission |
| <input type="checkbox"/> Crowther Chapel Committee | <input type="checkbox"/> Planning Board Alternate |
| <input type="checkbox"/> Recreation Committee | <input type="checkbox"/> Sestercentennial (250 th) Celebration |
| <input type="checkbox"/> Thrift Shop | <input type="checkbox"/> Upper Valley Lake Sunapee Regional |
| <input type="checkbox"/> Zoning Board Alternate | |

2. For consideration:

a. Occupation: Coating Sales b. Employer: Semi Retired

c. Length of current employment: 20 d. Education: High School

e. Relevant Experience: 20 Years Working in corporate America. Responsible for operations budgets

f. Do you feel there may be any *conflict of interest* with your personal beliefs, occupation, or employer if appointed to serve on any of the above boards, commissions, or committees? Yes No

g. Volunteer Time Available OPEN hours per week (daytime) OPEN hours per week (evenings)
OPEN hours per week (weekends)

h. Did you previously serve on any Municipal or School District Board/Committee/Commission? Yes No

i. If yes, please indicate Town/Position: / /

j. Are you willing to serve as an Alternate? Yes No

k. Are you willing to serve on a Sub-Committee? Yes No

3. Why do you want to serve on this board/committee? I would like to be involved in my community. The best way to learn where our taxes come from & where they are going is to be involved with budgeting!

4. What attributes and/or qualifications can you bring to the Board/Committee/Commission? 20 Years Experience running business units in corporate America. 49 years old, debts are paid, money in the bank & semi-retired. Veteran of US Navy in Gulf War. Semi-professional musician, wonderful husband!!!

5. Your reasons for wanting this/these appointments /appointments are:

Same reasons as #3

6. Additional Comments:



(Signature)

4/3/18

(Date)

Please send completed application form and resume, if available, to the Town Manager's Office, 23 Edgemont Road, Sunapee, NH 03782 (telephone 603-763-2212, fax 603-763-4925)



**TOWN OF SUNAPEE
Volunteer Interest Form
For Town Committees, Boards, and Commission**

Name: WARKENTJEN (Last), AARON (First) Date: 07/31/18

Sunapee Registered Voter: Yes () No

Mailing Address: 48 PENACOOK PATH Street Address (if different): _____

Lived in Sunapee Since: 1992 Home Phone: 603-763-1110 Work Phone 603-931-2085
E-mail: warkentjen3@comcast.net Fax: _____

1. Please indicated the Board/Commission/Committee you would like to serve on in order of preference.
(1-First Choice, 2-Second choice, etc.)

- | | |
|--|--|
| <input type="checkbox"/> Abbott Library Trustee | <u>1</u> Advisory Budget Committee |
| <input type="checkbox"/> Capital Improvement Committee | <input type="checkbox"/> Conservation Commission |
| <input type="checkbox"/> Crowther Chapel Committee | <u>2</u> Planning Board Alternate |
| <input type="checkbox"/> Recreation Committee | <input type="checkbox"/> Sestercentennial (250 th) Celebration |
| <input type="checkbox"/> Thrift Shop | <input type="checkbox"/> Upper Valley Lake Sunapee Regional |
| <u>3</u> Zoning Board Alternate | |

2. For consideration:

a. Occupation: MECHANICAL INSPECTOR b. Employer: STATE OF NH

c. Length of current employment: 1 YEAR d. Education: HIGH SCHOOL

e. Relevant Experience: _____

f. Do you feel there may be any *conflict of interest* with your personal beliefs, occupation, or employer if appointed to serve on any of the above boards, commissions, or committees? Yes No

g. Volunteer Time Available hours per week (daytime) 20 hours per week (evenings)

8 hours per week (weekends)

h. Did you previously serve on any Municipal or School District Board/Committee/Commission? Yes No

i. If yes, please indicate Town/Position: _____ / _____ / _____

j. Are you willing to serve as an Alternate? Yes ___ No

k. Are you willing to serve on a Sub-Committee? Yes ___ No

3. Why do you want to serve on this board/committee? To give back to the town.

4. What attributes and/or qualifications can you bring to the Board/Committee/Commission? I am a State inspector, a licensed plumber & gas fitter. I am level headed and open minded.

5. Your reasons for wanting this/these appointments /appointments are:
To give back to the town.

6. Additional Comments:



(Signature)

Oct. 3, 2018
(Date)

Please send completed application form and resume, if available, to the Town Manager's Office, 23Edgemont Road, Sunapee, NH 03782 (telephone 603-763-2212, fax 603-763-4925)

“considered public information and may be distributed or copied”



New Hampshire Association of Assessing Officials Official 2019 Election Ballot

INSTRUCTIONS: Place an “X” in the box to the left of the nominee or write in your selection. To write in a candidate, print the candidate’s name clearly in the space provided and place an “X” in the box to the left.

All Officers must be Regular or Municipal members in good standing (By-Laws 4.3).

President	1st Vice President
<input checked="" type="checkbox"/> Dan Langille, Keene <small>(Write in Candidate)</small>	<input checked="" type="checkbox"/> Jim Rice, Durham <small>(Write in Candidate)</small>
2nd Vice President	Treasurer
<input checked="" type="checkbox"/> Marti Noel, Milford <small>(Write in Candidate)</small>	<input checked="" type="checkbox"/> Scott Bartlett, Goffstown <small>(Write in Candidate)</small>
Secretary	
<input checked="" type="checkbox"/> Jim Commerford, Meredith <small>(Write in Candidate)</small>	

Regional Directors

Please Vote for ONE Director for Each Region. Regional Directors need not be from the Region but will be responsible for maintaining communication with County Directors and Municipal Officials within the Region. All Regional Directors must be Regular, Associate or Municipal members in good standing (By-Laws 5.3).

Region 1. Coos and Grafton
<input checked="" type="checkbox"/> Doug Irvine <small>(Write in Candidate)</small>
Region 2. Carroll and Belknap
<input checked="" type="checkbox"/> Todd Haywood <small>(Write in Candidate)</small>
Region 3. Merrimack and Sullivan
<input checked="" type="checkbox"/> Norm Bernaiche <small>(Write in Candidate)</small>
Region 4. Hillsborough and Cheshire
<input checked="" type="checkbox"/> James Michaud <small>(Write in Candidate)</small>
Region 5. Rockingham and Strafford
<input checked="" type="checkbox"/> Norman Pelletier <small>(Write in Candidate)</small>

New Hampshire Association of Assessing Officials Official 2019 Election Ballot

County Directors

Vote for **ONE** Director for each County. All County Directors must be Regular, Associate or Municipal members in good standing (By-Laws 6.3).

Belknap – Director	
<input checked="" type="checkbox"/> Deborah Derrick	
(Write in Candidate)	
Carroll – Director	
<input checked="" type="checkbox"/> Dale Schofield	
(Write in Candidate)	
Cheshire – Director	
<input checked="" type="checkbox"/> Mark Stetson	
(Write in Candidate)	
Coos – Director	
<input checked="" type="checkbox"/> Jason Call	
(Write in Candidate)	
Grafton – Director	
<input checked="" type="checkbox"/> Julie Huntley	
(Write in Candidate)	
Hillsborough – Director	
<input type="checkbox"/> Jon Duhamel	
<input checked="" type="checkbox"/> Chuck Kurfehs	
(Write in Candidate)	
Merrimack – Director	
<input checked="" type="checkbox"/> Kris McAllister	
(Write in Candidate)	
Rockingham – Director	
<input checked="" type="checkbox"/> Emily Goldstein	
(Write in Candidate)	
Strafford – Director	
<input checked="" type="checkbox"/> Nancy Miller	
(Write in Candidate)	
Sullivan – Director	
<input checked="" type="checkbox"/> Dave Marazoff	
(Write in Candidate)	

New Hampshire Association of Assessing Officials Official 2019 Election Ballot

County Directors

Vote for ONE Director for each County. All County Directors must be Regular, Associate or Municipal members in good standing (By-Laws 6.3).

Belknap – Director	
<input checked="" type="checkbox"/> Deborah Derrick	
(Write in Candidate)	
Carroll – Director	
<input checked="" type="checkbox"/> Dale Schofield	
(Write in Candidate)	
Cheshire – Director	
<input checked="" type="checkbox"/> Mark Stetson	
(Write in Candidate)	
Coos – Director	
<input checked="" type="checkbox"/> Jason Call	
(Write in Candidate)	
Grafton – Director	
<input checked="" type="checkbox"/> Julie Huntley	
(Write in Candidate)	
Hillsborough – Director	
<input type="checkbox"/> Jon Duhamel	
<input checked="" type="checkbox"/> Chuck Kurfehs	
(Write in Candidate)	
Merrimack – Director	
<input checked="" type="checkbox"/> Kris McAllister	
(Write in Candidate)	
Rockingham – Director	
<input checked="" type="checkbox"/> Emily Goldstein	
(Write in Candidate)	
Strafford – Director	
<input checked="" type="checkbox"/> Nancy Miller	
(Write in Candidate)	
Sullivan – Director	
<input checked="" type="checkbox"/> Dave Marazoff	
(Write in Candidate)	