

**STRATHAM HERITAGE COMMISSION  
AGENDA  
OCTOBER 8, 2014  
7:00 PM  
LAND USE CONFERENCE ROOM**

Approval of minutes of September 10 meeting

**OLD BUSINESS:**

**Treasurer's Report**

**Veterans' Garden**

**Bartlett-Cushman House**

**Planning Board:**

Town Center

Stratham Hill Park and Area display

**Parker Cabin**

**Membership**

**NEW BUSINESS:**

**Barn Program**

**UNH Internships**