

Adjournment

XI

## **TOWN OF STRATHAM**

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

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## TENTATIVE AGENDA FOR BOARD OF SELECTMEN MEETING

May 4, 2015		
7:00 PM		(Any statutorily exempt meeting, if necessary (meeting with counsel, reviewing public assistance cases, including discussions on personnel related issues, etc.))
7:30 PM		Call to Order
I	Secretary's Report: Minutes of 04/27/2015	
II	Treasurer's Report	
III	Chairman's Report	
IV	Park Permits/Municipal Center & Firehouse Rentals	
V	Department Reports: - Parks & Recreation - Highway	
VI	Committee Reports	
VII	Old Business	
	A.	Appointments for 2015 vacancies to various boards/commissions/committees.
VIII	New 1	Business
	A.	Fire Department staffing proposal
IX	Public Comments	
X	Correspondence & payables	